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CONFIRMATION NO. 5342

SERIAL NUMBER 10/736,931	FILING DATE 12/16/2003 RULE	CLASS 092		GROUP ART UNIT 3745			ATTORNEY DOCKET NO. RIX #2	
APPLICANTS								
John Below, (Oakland, CA;							
"CONTINUING DATA "NONE DH PCT/USO 4 41685 is a child of 19/136931								
** FOREIGN APPLICATIONS ************************************								
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 04/01/2004								
Foreign Priority claimed yes no 35 USC 119 (a-d) conditions yes no Met after Allowand Verified and Acknowledged Acknowledged Acknowledged Acknowledged			STATE OR	SHE	SHEETS		AL	INDEPENDENT
			COUNTRY CA		WING 4	CLAII 10ء		CLAIMS
ADDRESS 40992 THOMAS R. LAMPE BIELEN, LAMPE & THOEMING 1390 WILLOW PASS ROAD, SUITE 1020 CONCORD, CA 94520								
TITLE Swash plate drive system								
					☐ All Fees ☐ 1.16 Fees (Filing)			
No	ES: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following:				1.17 Fees (Processing Ext. of time)			
485				1.18 Fees (Issue)				
					Other			